

AMENDED

Serial

22913

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 10 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... FEB 7 1966

Corrected application filed..... APR 5 1966

Map filed..... APR 5 1966

The applicant..... 6-N Ranch, Inc., (c/o Nuti)  
of..... Smith....., County of..... Lyon.....

State of..... Nevada....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... September 20, 1962,

Carson City, Nevada

1. The source of the proposed appropriation is..... underground (sump) (surf.)  
Name of stream, lake or other source.....

2. The amount of water applied for is..... 2.7..... second-foot  
One second-foot equals 448.83-gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 140 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 32,

T. 11 N., R. 24 E., M.D.B. & M., or at a point from which the north-  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
west corner of Sec. 5, T. 10 N., R. 24 E., M.D.B. & M. bears S. 48°  
it should be stated. 00' W., a distance of 5,720 feet.

6. Place of use NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 32, NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 33,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 29, SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 28,

T. 11 N., R. 24 E., M.D.B. & M.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sump pump, pipe, storage reservoir and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$2,000
10. Estimated time required to construct works 2 years
11. Remarks Proposed place of use is striped land within the Walker River Irrigation District in Smith Valley.

Applicant G-N Ranch, Inc.  
A. Nuti, President

By s/ James D. Wallace, Jr.  
State Water Right Surveyor and  
Agent

Compared jw/ lb jw/ lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 2.7 c.f.s. of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.7 cubic feet per second but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before April 10, 1968

Proof of commencement of work shall be filed before May 10, 1968

Work must be prosecuted with reasonable diligence and be completed on or before April 10, 1969

Proof of completion of work shall be filed before May 10, 1969

Application of water to beneficial use shall be made on or before April 10, 1971

Proof of the application of water to beneficial use shall be filed on or before May 10, 1971

Map in support of proof of beneficial use shall be filed on or before May 10, 1971

Commencement of work filed April 23, 1968 IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
Completion of work filed April 23, 1968 State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed MAY 3 1973 my office, this 10th day of October 1

Cultural map filed  
Certificate No. 8208 Issued 1-8-74  
Recorded 1-14-74 Bk 17406 Page  
Lyon County Recorder

A.D. 19 67

218 (Rev.)  
Approved By Port. 601617 0.124 of  
Port. 61183 0.124 of cert.

*Roland D. Westergard*  
State Engineer